



Regularly Scheduled **Vinita Utilities Authority (VUA) Meeting**

Tuesday, October 19, 2021, 5:30 p.m., City Council Meeting Room, 104 East Illinois, Vinita, Oklahoma.

**AGENDA**

1. The Pledge of Allegiance and the Salute to Oklahoma Flag.
2. Roll Call.
3. Recognition of visitors.
4. Consideration to approve Consent Agenda:
  - A. Minutes from the October 5, 2021 VUA Meeting.
5. Discussion, consideration and possible action to promote Stephen Anderson to Route Transport/Roll Off CDL/Lead with Mechanic Duties for VUA Solid Waste Division Effective October 11, 2021.
6. Discussion, consideration and possible action to authorize Mayor Hoskin to purchase Vehicle for Solid Waste by public auction not to exceed \$20,000.00.
7. VUA Report.
8. New Business.
9. Adjourn.

  
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Brian Prince, City Clerk

Posted October 15, 2021, at 11:45 Am.

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Regularly Scheduled **Vinita City Council Meeting**

Tuesday, October 19, 2021, immediately following the Vinita Utilities Authority (VUA) Meeting at 5:30 p.m., in the City Council Meeting Room, 104 East Illinois, Vinita, Oklahoma.

**AGENDA**

1. Roll Call.
  2. Recognition of visitors.
  3. Consideration to approve Consent Agenda:
    - A. Actions taken during the VUA meeting.
    - B. Minutes from the October 5, 2021, City Council meeting.
  4. Discussion, consideration and possible action on possible property nuisances:
    - A. 146 Hanger Circle; Clu D Colvin
    - B. 402 N Bell; Tony Benton
    - C. 534 N Third; Oscar Richardson
    - D. 603 N Third; Oscar Richardson
    - E. 810 N Brown; Sloan Hayes
  5. Discussion, consideration and possible action with recommendations from Mayor Hoskin and Street Commissioner Allen Goforth to confirm transfer of Mark Jones from Street Department to Parks/Cemetery Department as Foreman effective September 20, 2021.
  6. Discussion, consideration and possible action to transfer designated funds:
    - A. \$1,700.00 from General Gov M/O to Swimming Pool Personnel.
    - B. \$5,000.00 from General Gov M/O to Swimming Pool Chemicals.
  7. Discussion, consideration and possible action on Resolution 2021-3770 "Authorizing Application for Financial Assistance from the Rural Economic Action Plan Fund."
  8. Discussion, consideration and possible action to authorize Mayor Hoskin to purchase Vehicle for Street Department by public auction not to exceed \$20,000.00.
  9. Department Reports:
    - A. Cemetery/Parks/Street Departments
    - B. Library
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**-CONT AGENDA**

- C. Police
  - D. Fire
  - E. Economic & Community Development Coordinator
  - F. Code Enforcement
  - G. City Clerk
  - H. Treasurer
  - I. Mayor
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- 10. New Business.
  - 11. Adjourn.

  
Brian Prince, City Clerk

Posted October 15, 2021 at 11:45 Am

