



Regularly Scheduled **Vinita Utilities Authority (VUA) Meeting**
Tuesday, August 15, 2023, 5:30 p.m., City Council Meeting Room, 104 East Illinois, Vinita, Oklahoma.

AGENDA

1. The Pledge of Allegiance and the Salute to Oklahoma Flag.
2. Roll Call.
3. Recognition of Visitors and Public Comments.
4. Consideration to approve Consent Agenda:
 - A. Minutes from the August 1, 2023 VUA Meeting.
5. Discussion, consideration and possible action to approve bid from contractor on Project NO: 23-07 for Sanitary Sewer Replacement; Rail Road Crossing Attucks.
6. VUA Superintendent Report.
7. Vote to enter into executive session:
 - A. Confidential communications between a public body and its attorney concerning a pending investigation, claim, or action if the public body, with the advice of its attorney determines that disclosure will seriously impair the ability of the public body to process the claim or conduct a pending investigation, litigation, or proceeding in the public interest – 25 O.S. 307 (B)(4); Discussion of possible litigation against Orr Construction for work performed on Train #3 at Water Treatment Plant.
8. Vote to return to open session.
9. Statement of Executive Session.
10. Discussion, consideration and possible action on items discussed in Executive Session; Investigation or litigation against Orr Construction for work performed on Train #3 at Water Treatment Plant.
11. New Business.
12. Adjourn.



Brian Prince, Secretary

Posted August 11, 2023, at 1:30pm.

The regularly scheduled **Vinita Utilities Authority (VUA) Meeting** was held on Tuesday, August 1, 2023, 5:30 p.m., in the City Council Meeting Room, 104 East Illinois, Vinita, Oklahoma. Public notice of the meeting was given by posting the agenda at City Hall on July 28, 2023 at 3:15 p.m.

Legal Counsel: Leonard Logan

Mayor Josh Lee called the meeting to order at 5:30 p.m.

MEETING MINUTES

1. The Pledge of Allegiance and Salute to Oklahoma Flag was led by Michalyn and Preston Coppedge with Boy Scout Troop 1875 and Troop 934.
2. Roll Call. Members attending: Kevin Wofford, Roger Tyler, Stephanie Hoskin, Dale Haire, Danny Lankford, Skip Briley, Terry Young. Absent: John Swift.
3. Recognition of Visitors and Public Comments.

No cards or emails were submitted.
4. Consideration to approve Consent Agenda:
 - A. Minutes from the July 18, 2023 VUA Meeting.
 - B. VUA July 2023 Bills Payable.
Motion by Wofford, seconded by Young, to approve Consent Agenda. Motion: Passed.
5. Discussion, consideration and possible action on Invoice 23053191233 Renewal of Service Annual Public Water Supply in the amount of \$8,246.48.

Motion by Haire, seconded by Wofford, to approve Invoice 23053191233 Renewal of Service Annual Public Water Supply in the amount of \$8,246.48. Motion: Passed.
6. Discussion, consideration and possible action on Invoice 23060960138 Annual Non-Industrial Discharge Permit in the amount of \$8,803.54.

Motion by Young, seconded by Haire, to approve Invoice 23060960138 Annual Non-Industrial Discharge Permit in the amount of \$8,803.54. Motion: Passed.
7. VUA Superintendent Report.

Utility continued to make repairs on the distribution lines.
WWTP cleaned and drained Clarifier #2.
WWTP worked on the drying beds.
WTP ordered screens for the clear well completing the NOV per DEQ.
Solid Waste total tons to landfill 119.47.
8. New Business.

None.
9. Adjourned at 5:35 p.m.

Motion by Briley, seconded by Haire, to adjourn. Motion: Passed.

Josh D. Lee, Chairman

ATTEST:

Brian Prince, Secretary

Vinita Utility Authority

Superintendent report

Distribution

442455 E 200rd - service line

921 W. Canadian - 2" Main

819 W Canadian - 3/4 Main

460 N. Wilson - 2" Main

736 N Brown - 2" Main

434 N 2nd - 1" service line

102 Lewis Ave - 2" Main

122 S Brown - 3/4 service line

641 S Smith - riser/meter stop

Waste Water Treatment Plant

New call out system installed and is running properly

Installed new blades on Bobcat Mower

Fixed fuel leak on Bobcat Skid Steer

Received quotes for clarifier repairs and coating

Fixed grease issue on rotor number 1

Water Treatment Plant

Clarifier screens completed

Cleaned North Pond

Solid Waste

Replacing hydraulic lines on trailer 27



Regularly Scheduled **Vinita City Council Meeting**

Tuesday, August 15, 2023, immediately following the Vinita Utilities Authority (VUA) Meeting at 5:30 p.m., in the City Council Meeting Room, 104 East Illinois, Vinita, Oklahoma.

AGENDA

1. Roll Call.
 2. Recognition of visitors.
 3. Veteran Recognition.
 4. Consideration to approve Consent Agenda:
 - A. Actions taken during the VUA meeting.
 - B. Minutes from the August 1, 2023, City Council meeting.
 - C. Request from Vinita Chamber of Commerce for street closures for the Will Rogers Rodeo Parade August 23, 2022 starting at South
 5. Discussion, consideration, and possible action regarding possible public nuisances:
 - A. Silas Hardrick; No Address: Legal Description: The North 50 feet of Lot 10 in Block 103 of the City of Vinita, Craig County, Oklahoma, according to the United States Government Survey and Plat thereof
 - B. Amos Yargee; 215 N. Foreman: Legal Description: The Southerly 50 feet of Lot 6 in Block 40 in the City of Vinita, County of Craig, State of Oklahoma
 - C. Debbie Tyler; 403 S. First: Legal Description: The N. 116.2 feet of Lot Two (2), in Block Ninety-three (93), in the City of Vinita, Oklahoma, according to the recorded Plat thereof, on file and of record in the office of the County Clerk of Craig County, State of Oklahoma
 - D. Clu D. Colvin; 524 N. Scraper: Legal Description: Lots 9 and 10, in Block 7, College Addition in the City of Vinita, Oklahoma, according to the United States Government Survey and approved Plat thereof
 - E. Velma Copland; 622 N. Gunter: LEGAL DESCRIPTION: Lots 15 & 16, Block 3, n Cherokee Addition to the City of Vinita, Oklahoma, according to the recorded Plat thereof, on file and of record in the office of the County Clerk, Craig County, Oklahoma
 - F. Jennifer Woolman; 134 S. Third: LEGAL DESCRIPTION: The Southerly Fifty (50) feet of Lot Ten (10), in Block One Hundred Eleven (111), to the City of Vinita, Oklahoma, Craig County
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-Cont Agenda

6. Discussion, consideration, and possible action to appoint Jeff Woods as Emergency Management Director for the City of Vinita.
7. Discussion, consideration, and possible action with recommendations from the Public Safety Committee for accusation of the Oklahoma Humane/PAAS Building to be used as Vinita Animal Shelter.
8. Discussion, consideration, and possible action to retract payment from Police M/O Invoice No 668-233 from LensLock, Inc and pay payment out of Police Grant Fund in the amount of \$10,887.00.
9. Discussion, consideration and possible action to hire Gene Hernandez as Full-Time Cemetery/Parks Employee effective August 15, 2023.
10. Discussion, consideration, and possible action to approve Agreement with Okie Safety Consulting for the purpose of performing new and existing plan reviews/inspections, fire suppression, mechanical, electrical, plumbing, and or other plan reviews as needed.
11. Discussion, consideration, and possible action on Invoice RS00007641 in the amount of \$7,209.29 to MGMT and Enterprise Services for Liability Prop/Auto for Vinita Fire Department.
12. Discussion, consideration, and possible action on AFG Grant EMW-2022-FG05502 in the amount of \$165,000.00 for the purchase of 22 SCBA's.
13. Department Reports:
 - A. City Administrator Allen Goforth
 - B. Cemetery/Parks/Street Department James Tracy
 - C. Library Vanessa Hicks
 - D. Police Chief Mark Johnson
 - E. Fire Chief Kevin Huxtable
 - F. Code Enforcement Henry Goforth
 - G. City Clerk Brian Prince
 - H. Treasurer Paula Butcher
 - I. Mayor Josh Lee
14. New Business.
15. Adjourn.



Brian Prince, City Clerk

Posted August 11, 2023 at 1:30pm

The regularly scheduled **Vinita City Council Meeting** was held on Tuesday, August 1, 2023 immediately following the Vinita Utilities Authority (VUA) Meeting at 5:30 p.m., in the City Council Meeting Room, 104 East Illinois, Vinita, Oklahoma. Public notice of the meeting was given by posting the agenda at City Hall on July 28, 2023 at 3:45 p.m.

Legal Counsel: Leonard Logan

Mayor Josh Lee called the meeting to order at 5:35p.m.

MEETING MINUTES

1. Roll Call. Members attending: Kevin Wofford, Roger Tyler, Stephanie Hoskin, Dale Haire, Danny Lankford, Skip Briley, Terry Young. Absent: John Swift.

Motion by Young, seconded by Wofford, to approve roll call from VUA Meeting. Motion: Passed.

2. Recognition of Visitors and Public Comments.

No cards or emails were submitted.

3. Consideration to approve Consent Agenda:

A. Actions taken during the VUA meeting.

B. Minutes from the July 18, 2023, City Council meeting.

C. Minutes from the July 20, 2023, Special City Council meeting.

Motion by Haire, seconded by Young to approve Consent Agenda. Motion: Passed.

4. Discussion, consideration and possible action on Finance Ordinance 3818; Bills Payable.

Revise the Bills Payable:

Remove PO# 10933 in the amount of \$1,008.01

Change PO#115158 in the amount of \$1,110.60 to account 01-07-02 Fire M/O

Change PO# 113030 in the amount of \$50,467.05 to account 01-14-22 Parks/REC Outlay.

Motion by Hoskin, seconded by Tyler, to approve Finance Ordinance 3818; Bills Payable with revision. Roll Call: Aye votes: Tyler, Wofford, Hoskin, Haire, Lankford, Briley, Young. Nay votes: None. Motion carried.

5. Discussion, consideration and possible action on Finance Ordinance 3818 Emergency Clause.

Motion by Briley, seconded by Hoskin, to approve Finance Ordinance 3818 Emergency Clause.

Roll Call: Aye votes: Tyler, Wofford, Hoskin, Haire, Lankford, Briley, Young. Nay votes: None.

Motion carried.

6. Discussion, consideration and possible action on North race route road closures for Hornet 5K Run September 23, 2023.

Motion by Wofford, seconded by Haire, to approve road closures for Hornet 5K Run September 23, 2023. Motion: Passed.

7. Discussion, consideration, and possible action on Resolution 2023-3819; CDBG Section 3 Plan, contract awarded from the Oklahoma Department of Commerce.

This is a section of the ADA Library CDBG Grant Documentation needed to receive the funding source.

Motion by Young, seconded by Wofford, to approve Resolution 2023-3819; CDBG Section 3 Plan, contract awarded from the Oklahoma Department of Commerce. Roll Call: Aye votes: Tyler, Wofford, Hoskin, Haire, Lankford, Briley, Young. Nay votes: None. Motion carried.

8. Discussion, consideration and possible action on MOU between the Cherokee Nation and City of Vinita Police Department; mutually agreeing to achieve compliance with the use of resources provided the (RRR) Respond, Recover, and Rebuild Plan; Providing programs/services not limited to law enforcement, emergency dispatch, emergency medical and emergency fire response services.

Expenses from funds will be proposed to Public Safety Committee.

Motion by Hoskin, seconded by Tyler, to approve MOU between the Cherokee Nation and City of Vinita Police Department; mutually agreeing to achieve compliance with the use of resources provided the (RRR) Respond, Recover, and Rebuild Plan; Providing programs/services not limited to law enforcement, emergency dispatch, emergency medical and emergency fire response services. Roll Call: Aye votes: Tyler, Wofford, Hoskin, Haire, Lankford, Briley, Young. Nay votes: None. Motion carried.

9. Discussion, consideration, and possible action on Invoice 668-233 from LensLock INC, in the amount of \$10,887.00

To be paid out of Police M/O.

Motion by Young, seconded by Tyler, to approve Invoice 668-233 from LensLock INC, in the amount of \$10,887.00. Roll Call: Aye votes: Tyler, Wofford, Hoskin, Haire, Lankford, Briley, Young. Nay votes: None. Motion carried.

10. Discussion, consideration and possible action with recommendations from Police Chief Mark Johnson to hire Reina Jackson as a Full-Time Dispatcher effective August 1, 2023

Motion by Lankford, seconded by Hoskin, to approve to hire Reina Jackson as a Full-Time Dispatcher effective August 1, 2023. Roll Call: Aye votes: Tyler, Wofford, Hoskin, Haire, Lankford, Briley, Young. Nay votes: None. Motion carried.

11. Discussion, consideration and possible action on AFG EMW-2022-FG-0115 Award Letter from Department of Homeland Security for the approval in the amount of \$351,251.00 overall grant for purchase of Tanker/Tender fire apparatus.

The cost to the City for match will be \$16,726.24 of the \$351,251.00 total grant.

Motion by Wofford, seconded by Briley, to approve AFG EMW-2022-FG-0115 Award Letter from Department of Homeland Security for the approval in the amount of \$351,251.00 overall grant

for purchase of Tanker/Tender fire apparatus. Roll Call: Aye votes: Tyler, Wofford, Hoskin, Haire, Lankford, Briley, Young. Nay votes: None. Motion carried.

12. Discussion, consideration and possible action to approve Notice to be given as part of proposed annexation and directing publication thereof.

The proposal for annexation has been prepared with legal description and Exhibits with map and plan for extended services. This annexation will include up to 8 sq miles as permitted by statute. The letters of notice to all landowners and adjacent properties are being prepared by Logan and Lowry Law firm and set for the date of August 22, 2023 at 3:00 pm.

Motion by Lankford, seconded by Briley, to approve Notice to be given as part of proposed annexation and directing publication thereof. Roll Call: Aye votes: Tyler, Wofford, Hoskin, Haire, Lankford, Briley, Young. Nay votes: None. Motion carried.

13. Department Reports:

Allen Goforth gave an update on the budget and continuing to work with developers and engineers on multiple projects.

Library Vanessa Hicks gave an update from the library and thanked the parks department for the new bike rack for the library.

Electronic reports were given by Chief of Police and Fire Chief on month end response calls.

14. New Business.

None.

15. Adjourned at 6:32 p.m.

Motion by Tyler, seconded by Briley to adjourn. Motion: Passed.

Josh D. Lee, Mayor

ATTEST:

Brian Prince, City Clerk



LENSLOCK

Invoice

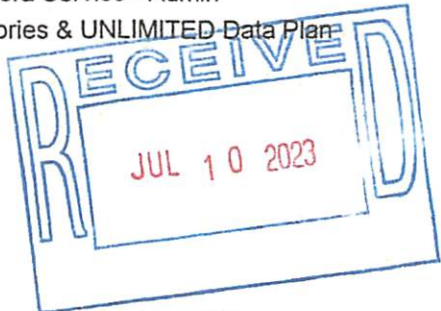
LensLock Inc.
13125 Danielson Street #112
Poway, CA 92064
866-536-7562
www.Lenslock.com

Invoice Number: 668-233
Date : 6/23/2023

Chief Mark Johnson
Vinita Police Department
104 E Illinois Ave
Vinita, OK 74301



Customer ID #	MEA Start Date	Sales Representative	Payment Terms	Due Date
222-668	7/15/2022	Zach Hernandez - ZSH@LensLock.com	Net 15	7/8/2023
Quantity	Description		Unit Price	1 Year Cost
	LensLock 5 year Equipment & Service Program			
9	Genesis 12 Body Worn Camera Service - EAP Discount		\$899.00	\$8,091.00
4	Genesis 12 Body Worn Camera Service - Reserve Officer		\$699.00	\$2,796.00
3	Genesis 12 Body Worn Camera Service - Admin		\$1,099.00	<i>Included</i>
16	BWC Miscellaneous Accessories & UNLIMITED Data Plan		\$0.00	<i>Included</i>
1	Veritone Redaction - Hourly		\$100.00	<i>Included</i>
1	CAD Integration		\$0.00	<i>Included</i>
1	Software & Database Maintenance Fee: <i>Annual Fee</i>		\$495.00	<i>Included</i>
	Unlimited LensLock Cloud Data Storage Year 2 Term Period: 7/15/2023 - 7/14/2024		Sub Total	\$10,887.00
	<i>"We Serve Heroes Every Day"</i>		Sales Tax:	<i>Exempt</i>
	<i>Thank you for your business</i>		TOTAL DUE	\$10,887.00
Please send payments to: LensLock Inc. 13125 Danielson Street, #112 Poway, CA 92064				





CITY OF VINITA

The City of Vinita, a City organized under the laws of the State of Oklahoma, and Okie Safety Consulting enter into this agreement August 15, 2023, for the purpose of performing permitting, new and existing building plan reviews/inspections, sprinkler suppression system plan reviews, fire alarm plan reviews, mechanical, electrical and plumbing reviews, CO2 system reviews, hood suppression system plan reviews, residential review and inspections, and annually required reviews and inspections.

City of Vinita and Okie Safety Consulting, upon subscription hereto by authorized representative, agree to the following terms and conditions:

1.0 STATEMENT OF WORK

- 1.1 Review and evaluate project designs to ensure drawings, specifications and supporting documents required are submitted properly and in compliance with adopted codes.
- 1.2 Conduct onsite inspections to evaluate life safety building elements, mechanical, electrical, plumbing and fire protection systems.

2.0 METHOD OF PAYMENT

The trade contractor and building contractor will pay the set amount per square foot directly to Okie Safety Consulting upon the submittal of plans. For any permits that Okie Safety issues, the City of Vinita will receive \$50.00.

FEE SCHEDULE

FEE SCHEDULE	
CODE COMPLIANCE REVIEWS	
Plan Review Minimum Permit Fee	\$300.00
Rates where total exceeds the Minimum Permit Fee are as follows:	
Commercial Fire and Life Safety Building Plan Review	\$.10/sqft
Fire Suppression Plan Review	\$300.00 per system
Sprinkler Plan Review	\$.03/sqft
Fire Alarm or Hardwire Smoke Alarm Plan Review	\$.03/sqft
Inspection fee	\$125.00 per hour 3 hour minimum
Daycare Inspections – To be done annually, all will be completed in the same week	\$200.00
Firework Stand Inspections	\$200.00
State Required Inspections	\$300.00
Civil Review and Inspection	\$125/hr with a \$300 minimum
MEP Review	\$0.06/sqft *Per Trade or \$0.18/sqft *combined with a \$300 minimum
Neighborhood Developments (Waterlines, Hydrants, Access Roads, and Entrances) Fees includes final inspection and plan review *Phased projects may impact fees	\$800.00 : 1-50 dwellings \$1,400.00: 51-100 dwellings +\$300.00 per every 50 additional dwellings
Code Consulting	\$125.00/hr

The agreement may be terminated by either party during the term upon thirty (30) days written notice to the other party or immediately upon breach of any term of this agreement. Upon termination the submitting parties shall pay Okie Safety for all work and services rendered, up to the time of the notice of termination, in accordance with the terms, limits and conditions of this Contract and Okie Safety shall tender any and all remaining documents in its possession to Vinita.

Jonathan Strahorn
OKIE Safety

City of Vinita Official



OKLAHOMA

INVOICE

Invoice No:
Invoice Date:
Page:

RS00007641
08/03/2023
1 of 1

Customer No: 0000030922
Payment Terms: On Receipt
Due Date: 08/03/2023

Bill To:

VINITA FIRE DEPARTMENT
203 W CANADIAN AVE.
VINITA OK 74301

AMOUNT DUE: 7,209.29

Please Remit To:

MGMT AND ENTERPRISE SERVICES
Accounts Receivable
PO Box 248984
OKLAHOMA CITY, OK 73124-8984

Amount Remitted

For billing questions, please call 405-535-6851

Line	Description	Quantity	UOM	Unit Amt	Net Amount
1	FY24 Combined Liability	1.0000		864.00	864.00
2	FY24 Prop/Auto Physical Damage	1.0000		6,345.29	6,345.29

Subtotal: 7,209.29

AMOUNT DUE: 7,209.29

FY24 FDIP Fire Department Policy Premium effective 8/1/23 - 7/31/24
Payment Due 45 Days from receipt of this Invoice
For Questions or Information contact OMES Risk Management - Fire District Program
405-521-4999 or 888-521-7475 fax: 405-522-0403

Award Letter

U.S. Department of Homeland Security
Washington, D.C. 20472

Effective date: 08/07/2023



Kevin Huxtable
CITY OF VINITA
PO BOX 329 203 W CANADIAN AVE
VINITA, OK 74301

EMW-2022-FG-05502

Dear Kevin Huxtable,

Congratulations on behalf of the Department of Homeland Security. Your application submitted for the Fiscal Year (FY) 2022 Assistance to Firefighters Grant (AFG) Grant funding opportunity has been approved in the amount of \$157,142.85 in Federal funding. As a condition of this grant, you are required to contribute non-Federal funds equal to or greater than 5.00% of the Federal funds awarded, or \$7,857.15 for a total approved budget of \$165,000.00. Please see the FY 2022 AFG Notice of Funding Opportunity for information on how to meet this cost share requirement.

Before you request and receive any of the Federal funds awarded to you, you must establish acceptance of the award through the FEMA Grants Outcomes (FEMA GO) system. By accepting this award, you acknowledge that the terms of the following documents are incorporated into the terms of your award:

- Summary Award Memo - included in this document
- Agreement Articles - included in this document
- Obligating Document - included in this document
- 2022 AFG Notice of Funding Opportunity (NOFO) - incorporated by reference

Please make sure you read, understand, and maintain a copy of these documents in your official file for this award.

Sincerely,

A handwritten signature in blue ink that reads "P. Williams". The signature is written in a cursive style with a long horizontal stroke at the end.

PAMELA WILLIAMS
Assistant Administrator, Grant Programs

Summary Award Memo

Program: Fiscal Year 2022 Assistance to Firefighters Grant

Recipient: CITY OF VINITA

UEI-EFT: CMCVNM7SJ5X6

DUNS number: 072399884

Award number: EMW-2022-FG-05502

Summary description of award

The purpose of the Assistance to Firefighters Grant program is to protect the health and safety of the public and firefighting personnel against fire and fire-related hazards. After careful consideration, FEMA has determined that the recipient's project or projects submitted as part of the recipient's application and detailed in the project narrative as well as the request details section of the application - including budget information - was consistent with the Assistance to Firefighters Grant Program's purpose and was worthy of award.

Except as otherwise approved as noted in this award, the information you provided in your application for Fiscal Year (FY) 2022 Assistance to Firefighters Grants funding is incorporated into the terms and conditions of this award. This includes any documents submitted as part of the application.

Amount awarded table

The amount of the award is detailed in the attached Obligating Document for Award.

The following are the budgeted estimates for object classes for this award (including Federal share plus your cost share, if applicable):

Object Class	Total
Personnel	\$0.00
Fringe benefits	\$0.00
Travel	\$0.00
Equipment	\$165,000.00
Supplies	\$0.00
Contractual	\$0.00
Construction	\$0.00
Other	\$0.00
Indirect charges	\$0.00
<hr/>	
Federal	\$157,142.85
Non-federal	\$7,857.15
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Total	\$165,000.00
<hr/>	
Program Income	\$0.00

Approved scope of work

After review of your application, FEMA has approved the below scope of work. Justifications are provided for any differences between the scope of work in the original application and the approved scope of work under this award. You must submit scope or budget revision requests for FEMA's prior approval, via an amendment request, as appropriate per 2 C.F.R. § 200.308 and the FY2022 AFG NOFO.

Approved request details:

Personal Protective Equipment (PPE)

SCBA: SCBA Unit includes: Harness/Backpack, Face Piece and 2 cylinders

DESCRIPTION

Purchase 22 new NFPA compliant SCBA's to replace 22 non-compliant and broke SCBA's

	QUANTITY	UNIT PRICE	TOTAL	BUDGET CLASS
Cost 1	22	\$7,500.00	\$165,000.00	Equipment

August 15

City Administrator Report

On Saturday July 29 my self and Justin were called out for low water pressure in the Industrial Park. Finding the water tower low Justin manually opened the valve to fill the tower. It took approximately 40 minutes to fill. Justin will be getting the same company work on it as did the foreman tower.

Monday worked on the budget as well meet with Craig 2 water district about their rates and how we are going redo the contract.

Working on drafting a proposal for trash service west of cabin creek to 69 junction. We are looking at options on trash out east. meet with an electrical contractor and a water engineer this morning they both just walked in.

Mayor Lee had lunch delivered for all city employees today it was very nice. Working on the CDBG grant get some of the paperwork signed and sent back to Grand Gateway.

Had to lock the doors to work on the budget. attended public safety meeting and a negotiation meeting. meet with Amber one thing that needs fixed before next year. We have a list to work on over the winter. The pool will close on the 13 of august. Next year we will look at closing on the 2 of august Miami and Grove both clauses on the first of august. Attending the grand gateway board meeting. meeting with department of commerce and the Hartland group as well as utilities company s

Bid opening on the Attucks sewer line project we have a 5 pm meeting with the Hartland group over flood plain issues.

parks, cemetery and, street

Report

To whom it may concern since the last council meeting the crews have been busy!

- . mowing parks ,picking up trash, and cleaning bathrooms
- . mowing airport, city hall, library, water towers, gun range, chamber parking lot, city animal shelter, and sports complex
- . pothole patching
- . hanging rodeo banners
- . picking up brush from wind damage
- . trimming tall grass on corners that homeowners have neglected to take care of. only doing this because it is a traffic hazard.
- . working on mowers and equipment
- . hauling rock to restock for patching.
- . watering flowers
- . hauled kioti mow tractor to john's tractor to be worked on
- . digging graves and locating plots
- . mowing and weed eating at cemetery.
- . cleaning storm grates
- . box blading and filling holes in alleys
- . brush hogging and spraying weeds in sidewalks
- . fixing road signs that have been knocked down.

If you have any questions or concerns, feel free to contact street commissioner James Tracy at street department office (918-256-6580) or work cell (918-915-1545) Thank you.

Council Meeting

Date: August 15th 2023

Employees:

On 07-3-2023 interviews for Patrol Officer were conducted. The interview board consisted of Terry Young, Allan Gofourth, Lt. Pat Garrett, Lt. Det. Jared Langley, and Ptl. Officer Danny Garrett. The committee submitted Phillips Ashley to continue to the next level in the interview process. Lt. Pat Garrett administered the physical agility test. Phillip had a time of 1 minute and 26 seconds. Phillip was then sent to the Chiefs interview. After interviewing Phillip I extended a job offer. Phillip's accepted the job offer. Phillip's start date is set for August 29th.

Vehicles:

Unit 22 was diagnosed by Dodge. The transfer case is needing replaced. I am waiting on the quote from Llyod's for repair. Unit 12 has overheated and we are waiting for it to come back from C.L.E.E.T. to be checked out.

Training

Ptl. Damin Chuckluck, Ptl. Joshua Heilig, and Ptl. Tanner Colby attended the A-1 conference. The A-1 conference is a 4 day training starting August 1st and ending August 4th. Each day they receive 8 hours of C.L.E.E.T. accredited training. The training spans drug interdiction, below 100, interview skill, and many other topics. The conference tuition for these officers was paid for by the District Attorneys Office. Domestic Violence training is being conducted at the Vinita Police Department training room on August 28th for the Officers. Dispatcher's are currently completing training on NIMS. We are in the process of getting the dispatchers certified EMD (Emergency Medical Dispatch). This would give 911 dispatchers the ability to walk citizens through the use of CPR over the phone.

Community:

The Rodeo Parade will be August 23rd. All Officers will be in attendance to block the parade route. Officers will also be assisting Craig County Sheriffs Office for rodeo weekend.



Vinita Fire Department
203 W. Canadian Ave
918-256-2674
www.vinitafire.com
chief@vinitafire.com

Mayor and Council,

Day to day operations continue to run smoothly. I am happy to inform you that I have attached an award letter, with the award package for an AFG Operations and Safety grant that was awarded to us. I will get this put on the agenda for Tuesday night. Inside the package it will give you the details of the grant.

Incidents

As of today, Friday the 11th we have responded to 50 incidents for this month. It has been very busy, and we have responded to a lot of first response incidents, many due to heat related issues.

Personnel

Our employee that had surgery is now at home and recovering. Surgery went well and he has a follow up appointment today. I will keep you updated as to when he can return on light duty.

Classes & Training

We have still been training on OSU's training tower nearly every morning. We were able to attend a stop the bleed class held by Emergency management at the community building this past Monday. It focused on trauma and blood loss. We were also given free tourniquets for attending the class.

As always, feel free to reach out if you have any questions.



Code Enforcement

Report

July 28, 2023, to August 10, 2023

I mowed nine lots including our five city lots.

Investigated a complaint of tall grass. Upon investigation I found there was tall grass and weeds. I left a courtesy notice.

Investigated a complaint of tall grass. Upon investigation I found there was tall grass and weeds. I left a courtesy notice.

Investigated a complaint of tall grass. Upon investigation I found there was tall grass and weeds. I left a courtesy notice. Since then, the grass has been mowed.

I mowed seven lots.

I met with a property owner who had questions about installing a carport and possibly putting rock down for his drive to the garage. I explained the setbacks and requirements for the carport and rocking the driveway.

I reviewed four building permits and plans.

I have been finding violations and doing follow-ups.

I have attached the unresolved cases and graphs to this report.

The following properties are on the agenda for tall grass and weeds.

- A. No Address: Legal Description:** The North 50 feet of Lot 10 in Block 103 of the City of Vinita, Craig County, Oklahoma, according to the United States Government Survey and Plat thereof
- B. 215 N. Foreman: Legal Description:** The Southerly 50 feet of Lot 6 in Block 40 in the City of Vinita, County of Craig, State of Oklahoma
- C. 403 S. First: Legal Description:** The N. 116.2 feet of Lot Two (2), in Block Ninety-three (93), in the City of Vinita, Oklahoma, according to the recorded Plat thereof, on file and of record in the office of the County Clerk of Craig County, State of Oklahoma

I will have current pictures of these properties the day of the council meeting.



Code Enforcement

Unresolved Case

Case Number	Address			Code Violation	Date/Time of Contact	Citation Issued	Abated Date
<u>2023-0102</u>	427	W.	Excelsior	4-3-6 § 23: Objectionable Deposits	05/04/2023 00:00		
<u>2023-0103</u>	438	S.	Miller	4-4-3: Weeds & Grass	05/04/2023 10:03		
<u>2023-0192</u>	623	N.	Foreman	4-4-3: Weeds & Grass	08/01/2023 10:02		
<u>2023-0193</u>	1104	W.	Delaware	4-4-3: Weeds & Grass	08/01/2023 10:15		
<u>2023-0194</u>	245	S.	Adair	4-3-6 § 23: Objectionable Deposits, 4-4-3: Weeds & Grass	08/01/2023 10:19		
<u>2023-0195</u>	338	S.	Adair	4-4-3: Weeds & Grass	08/01/2023 10:22		
<u>2023-0104</u>		S.	Miller	4-4-3: Weeds & Grass	05/04/2023 10:03		
<u>2023-0105</u>	204	S.	Third	4-3-6 § 15A: Dangerous Buildings	04/10/2023 09:55		
<u>2023-0106</u>	211	S.	Third	4-3-6 § 15A: Dangerous Buildings	04/10/2023 09:56		
<u>2023-0107</u>	547	N.	First	4-3-6 § 15A: Dangerous Buildings, 4-3-6 § 23: Objectionable Deposits, 4-4-3: Weeds & Grass	04/10/2023 10:03		
<u>2023-0112</u>	524	N.	Scraper	4-4-3: Weeds & Grass	05/11/2023 10:00		
<u>2023-0117</u>	202	N.	Brown	4-4-3: Weeds & Grass	05/15/2023 10:44		
<u>2023-0119</u>	455	N.	Adair	4-4-3: Weeds & Grass	05/16/2023 10:05		
<u>2023-0122</u>		S.	First	4-3-6 § 23: Objectionable Deposits, 4-4-3: Weeds & Grass	05/18/2023 10:28		
<u>2023-0097</u>	301	W.	Delaware	4-3-6 § 15A: Dangerous Buildings, 4-3-6 § 23: Objectionable Deposits, 4-4-3: Weeds & Grass	04/24/2023 10:22		7/18/2023
<u>2023-0125</u>	403	S.	First	4-3-6 § 23: Objectionable Deposits, 4-4-3: Weeds & Grass	05/18/2023 10:32		
<u>2023-0189</u>	326	N.	Fourth	4-4-3: Weeds & Grass	07/31/2023 10:36		

Case Number	Address			Code Violation	Date/Time of Contact	Citation Issued	Abated Date
<u>2023-0190</u>	512	N.	Gunter	4-3-6 § 23: Objectionable Deposits, 4-4-3: Weeds & Grass	07/27/2023 09:53		
<u>2023-0191</u>	627	N.	Foreman	4-4-3: Weeds & Grass	08/01/2023 10:02		
<u>2023-0196</u>	829	W.	Illinois	4-4-3: Weeds & Grass	08/01/2023 10:27		
<u>2023-0197</u>	732	N.	Thompson	4-4-3: Weeds & Grass	08/03/2023 10:08		
<u>2023-0198</u>	415	S.	Second	4-3-6 § 23: Objectionable Deposits, 4-4-3: Weeds & Grass	08/07/2023 10:58		
<u>2023-0199</u>	221	N.	Second	4-3-6 § 15A: Dangerous Buildings, 4-4-3: Weeds & Grass	08/08/2023 10:11		
<u>2023-0200</u>	311	N.	Second	4-3-6 § 15A: Dangerous Buildings, 4-4-3: Weeds & Grass	08/08/2023 10:14		
<u>2023-0201</u>	471	N.	Second	4-4-3: Weeds & Grass	08/08/2023 10:16		
<u>2023-0136</u>		E.	Martin Dr.	4-4-3: Weeds & Grass	05/25/2023 10:07		
<u>2023-0137</u>	1015	E.	Park Dr.	4-4-3: Weeds & Grass	05/25/2023 10:08		
<u>2023-0140</u>	929	W.	Clyde	10-4-7: Storage & Parking of Trailer, Commercial Vehicles	06/07/2023 09:59		
<u>2023-0141</u>	309	E.	Illinois	4-3-6 § 15A: Dangerous Buildings, 4-3-6 § 15B: Dangerous Buildings, 4-3-6 § 23: Objectionable Deposits, 4-4-3: Weeds & Grass	06/14/2023 10:17		
<u>2023-0144</u>	415	N.	Fifth	4-4-3: Weeds & Grass	06/14/2023 09:58		
<u>2023-0147</u>	238	N.	Second	4-4-3: Weeds & Grass	06/14/2023 10:08		
<u>2023-0149</u>	603	N.	Third	4-4-3: Weeds & Grass	06/14/2023 10:21		
<u>2023-0150</u>	534	N.	Third	4-4-3: Weeds & Grass	06/14/2023 10:21		
<u>2023-0151</u>	528	N.	Second	4-4-3: Weeds & Grass	06/14/2023 10:23		
<u>2023-0152</u>	455	N.	Second	4-4-3: Weeds & Grass	06/14/2023 10:25		
<u>2023-0155</u>	212	N.	Foreman	4-3-6 § 23: Objectionable Deposits, 4-4-3: Weeds & Grass	06/22/2023 10:37		
<u>2023-0157</u>	325	W.	North	4-4-3: Weeds & Grass	06/26/2023 09:32		

Case Number	Address			Code Violation	Date/Time of Contact	Citation Issued	Abated Date
<u>2023-0158</u>	451	N.	Miller	3-6-7: Junk Motor Vehicles, 4-3-6 § 19: Vehicle Storage, 4-3-6 § 23: Objectionable Deposits	06/26/2023 09:36		
<u>2023-0159</u>	925	W.	Delaware	4-3-6 § 23: Objectionable Deposits	06/26/2023 09:54		
<u>2023-0162</u>	313	N.	Brewer	4-4-3: Weeds & Grass	06/27/2023 10:06		
<u>2023-0163</u>	309	N.	Brewer	4-4-3: Weeds & Grass	06/27/2023 10:06		
<u>2023-0164</u>	549	N.	Adair	4-4-3: Weeds & Grass	06/27/2023 10:26		
<u>2023-0168</u>		S.	Foreman	4-4-3: Weeds & Grass	07/05/2023 10:03		
<u>2023-0170</u>	138	S.	Gunter	4-4-3: Weeds & Grass	07/05/2023 10:13		
<u>2023-0202</u>		N.	Second	4-4-3: Weeds & Grass	08/08/2023 10:18		
<u>2023-0172</u>		E.	Attucks	4-4-3: Weeds & Grass	07/10/2023 10:38		
<u>2023-0173</u>		S.	Fourth	4-4-3: Weeds & Grass	07/10/2023 10:38		
<u>2023-0174</u>		S.	Fourth	4-4-3: Weeds & Grass	07/10/2023 10:38		
<u>2023-0175</u>	607	N.	Bell	3-6-7: Junk Motor Vehicles, 4-3-6 § 19: Vehicle Storage, 4-3-6 § 23: Objectionable Deposits, 4-4-3: Weeds & Grass	07/11/2023 09:00		
<u>2023-0176</u>	703	N.	Bell	4-3-6 § 23: Objectionable Deposits, 4-4-3: Weeds & Grass	07/11/2023 09:00		
<u>2023-0177</u>	426	N.	Wilson	4-3-6 § 15A: Dangerous Buildings, 4-4-3: Weeds & Grass	07/25/2023 09:24		
<u>2023-0178</u>	438	N.	Wilson	4-4-3: Weeds & Grass	07/25/2023 09:26		
<u>2023-0179</u>		N.	Vann	4-4-3: Weeds & Grass	07/25/2023 09:29		
<u>2023-0180</u>	675	N.	Wilson	4-4-3: Weeds & Grass	07/25/2023 09:32		
<u>2023-0181</u>		N.	Wilson	4-4-3: Weeds & Grass	07/25/2023 09:36		
<u>2023-0182</u>	703	N.	Scraper	4-4-3: Weeds & Grass	07/25/2023 09:37		
<u>2023-0183</u>	533	N.	Smith	4-4-3: Weeds & Grass	07/25/2023 09:49		

Case Number	Address			Code Violation	Date/Time of Contact	Citation Issued	Abated Date
<u>2023-0184</u>	216	N.	Smith	4-4-3: Weeds & Grass	07/25/2023 09:52		
<u>2023-0185</u>	804	W.	Flint	4-4-3: Weeds & Grass	07/26/2023 09:45		
<u>2023-0188</u>		N.	Adair	4-4-3: Weeds & Grass	07/26/2023 09:55		
<u>2023-0203</u>	808	N.	First	9-10-1: Swimming Pool Enclosures	08/08/2023 10:20		
<u>2023-0204</u>		N.	Fifth	4-4-3: Weeds & Grass	08/08/2023 10:29		
<u>2023-0205</u>	234	N.	First	4-4-3: Weeds & Grass	08/08/2023 10:46		
<u>2023-0206</u>	335	W.	Dwain Willis Ave.	4-4-3: Weeds & Grass	08/08/2023 14:24		
<u>2023-0207</u>	235	N.	Thompson	4-4-3: Weeds & Grass	08/09/2023 09:48		
<u>2023-0208</u>	548	N.	Thompson	3-6-7: Junk Motor Vehicles, 4-3-6 § 19: Vehicle Storage, 4-4-3: Weeds & Grass	08/09/2023 09:52		
<u>2023-0209</u>	434	N.	Miller	4-3-6 § 23: Objectionable Deposits, 4-4-3: Weeds & Grass	08/09/2023 10:04		
<u>2023-0008</u>	345	N.	Foreman	4-3-6 § 15A: Dangerous Buildings	01/05/2023 11:09		
<u>2023-0021</u>	711	N.	First	4-3-6 § 23: Objectionable Deposits	01/12/2023 10:02		
<u>2023-0025</u>	532	N.	Second	3-6-7: Junk Motor Vehicles, 4-3-6 § 15A: Dangerous Buildings, 4-3-6 § 15B: Dangerous Buildings, 4-3-6 § 19: Vehicle Storage, 4-3-6 § 23: Objectionable Deposits	01/26/2023 11:15		
<u>2023-0027</u>	420	E.	Flint	4-3-6 § 23: Objectionable Deposits	02/03/2023 11:01	02/03/2023 10:45	
<u>2023-0040</u>	220	S.	Brewer	4-3-6 § 23: Objectionable Deposits	02/10/2023 10:30		
<u>2023-0042</u>	403	S.	First	4-3-6 § 23: Objectionable Deposits	02/13/2023 10:00		
<u>2023-0044</u>	547	N.	Third	4-3-6 § 23: Objectionable Deposits	02/14/2023 10:31		
<u>2023-0045</u>	607	N.	Third	4-3-6 § 23: Objectionable Deposits	02/14/2023 10:34		
<u>2023-0047</u>	234	S.	Fourth	4-3-6 § 23: Objectionable Deposits	02/15/2023 10:06		
<u>2023-0055</u>	434	N.	Miller	4-3-6 § 15A: Dangerous Buildings, 4-3-6 § 23: Objectionable Deposits	03/06/2023 10:30		

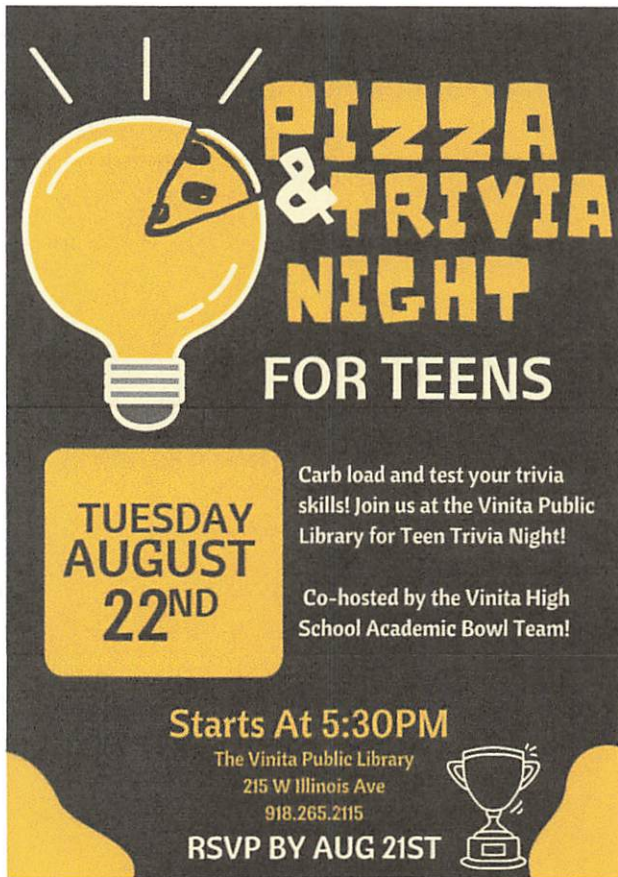
Case Number	Address			Code Violation	Date/Time of Contact	Citation Issued	Abated Date
<u>2023-0059</u>	215	N.	Foreman	4-3-6 § 23: Objectionable Deposits	03/07/2023 10:45		
<u>2023-0062</u>	314	N.	Brewer	3-6-7: Junk Motor Vehicles, 4-3-6 § 15A: Dangerous Buildings, 4-3-6 § 15B: Dangerous Buildings, 4-3-6 § 23: Objectionable Deposits	03/08/2023 10:22		
<u>2023-0067</u>	317	N.	Foreman	4-3-6 § 23: Objectionable Deposits, 4-4-3: Weeds & Grass	04/03/2023 09:35		4/24/2023
<u>2023-0069</u>	546	N.	Vann	4-4-3: Weeds & Grass	04/04/2023 09:34		4/25/2023
<u>2023-0070</u>	252	N.	First	4-4-3: Weeds & Grass	04/04/2023 09:52		4/25/2023
<u>2023-0071</u>	439	N.	Fourth	4-4-3: Weeds & Grass	04/04/2023 09:56		4/25/2023
<u>2023-0072</u>	103	S.	Gunter	4-4-3: Weeds & Grass	04/04/2023 10:13		4/25/2023
<u>2023-0073</u>	619	W.	Illinois	4-4-3: Weeds & Grass	04/04/2023 10:13		4/25/2023
<u>2023-0074</u>	223	N.	Second	4-4-3: Weeds & Grass	04/04/2023 10:24		4/25/2023
<u>2023-0075</u>	235	N.	Second	4-4-3: Weeds & Grass	04/04/2023 10:24		4/25/2023
<u>2023-0076</u>	146		Haner Cr.	4-4-3: Weeds & Grass	04/06/2023 09:59		4/27/2023
<u>2023-0077</u>	224	N.	Wilson	4-4-3: Weeds & Grass	04/06/2023 10:46		4/27/2023
<u>2023-0078</u>	334	N.	Brewer	4-4-3: Weeds & Grass	04/06/2023 10:50		4/27/2023
<u>2023-0079</u>	911	W.	Tahlequah	4-4-3: Weeds & Grass	04/06/2023 10:51		4/27/2023
<u>2023-0080</u>	330	S.	Miller	4-4-3: Weeds & Grass	04/06/2023 11:15		4/27/2023
<u>2023-0091</u>	222	W.	Tahlequah	10-4-7: Storage & Parking of Trailer, Commercial Vehicles	04/13/2023 11:03		

Vinita Public Library
Department Report to City Council
August 15, 2023

New Youth Director, Danielle, is doing a wonderful job! She has collaborated with the high school to plan a Pizza & Trivia Night for Teens on Tuesday, August 22 at 5:30 pm.

The event will be co-hosted by the VHS Academic Bowl Team.

We also have planned a children's story & craft for Friday, Aug. 18 at 12:30 pm.



We are submitting our Annual Report to the Oklahoma Department of Libraries this week, seeking to qualify for a State Aid grant this fiscal year. This grant provides invaluable support for library operations. In past years we have used it toward technology upgrades, furniture, and summer reading.

Book Club meets on the second Thursday every month at 5:30 pm at the library. Next month the book is "Hell in the Heartland" by Jax Miller.

ACTIVITY	June	July
New memberships	49	28
Materials circulation (books and audiovisuals)	2,530	1,810
Materials (physical) added to local collection	131	34
Public computer sessions (average 58 min/session)	311	339
Library visits	2,618	2,227
Circulation from OK Virtual Library Consortium	708	777

Respectfully submitted,
Vanessa Hicks, Library Director

Vinita Public Library

July 1, 2022– June 30, 2023

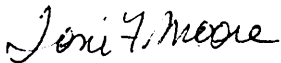
Annual Report of the Library Board to Vinita City Council

Oklahoma Statutes §11-31-108. Annual report of board.

The library board shall make, on or before the thirty-first day of July in each year, an annual report to the municipal governing body stating:

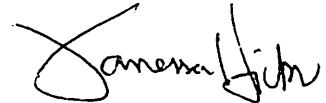
1. The condition of its trust on the thirtieth day of June of that year;
2. The various sums of money and property received from the library fund and other sources, and how such moneys have been expended and for what purposes;
3. The budget for the library for the next fiscal year;
4. Statistics on the general character and number of books and periodicals which:
 - a. are on hand;
 - b. are lost or missing;
 - c. have been added by purchase, gift or otherwise during the year; and
 - d. have been loaned out during the year;
5. The number of persons making use of the library during the year; and
6. Such other information, statistics and suggestions as it may deem of general interest.

Submitted by:



Toni Moore
President, Board of Directors

Prepared by:



Vanessa Hicks
Library Director

1. Condition of its Trust as of June 30, 2023:

Petty Cash		<u>200.00</u>
Total Cash		<u>\$200.00</u>
Breakdown by Designated Fund:		
Annabelle Southern Bequest	7,406.22	
Karr Bequest	3,504.94	
Boling Bequest	4,798.38	
General Fund		
Donations, Memorials & Honoraria	2,669.00	
Grant - 2023 State Aid Grant (\$8,287.00)	0	
Total:		<u>\$18,432</u>

2. Operating Income and Expenses:

Income:		
Total Local Funds (City Budget used)	\$128,655.02	
State Aide Grant	8,287.00	
Designated Memorials and Donations	2669.00	
Fines Collected (net of collection expenses)	(2,120.25) <i>to the city</i>	
Sales of Used, Weeded and Donated		
Books & Magazines and Surplus Equipment (net after sales tax remitted)	558.82	
Other (printing, fax, photocopies, etc)	<u>(889.98) <i>to the city</i></u>	
		\$143,180.07
Expenses:		
Personal Services does not include Benefits	100,313.88	
Staff Training & Dues	0	
Utilities (Maurice Haynes Building)	12,241.14	
Building Expense	0	
Books & Other Collection Materials	4,539.44	
Electronic Materials (OK Virtual Library)	3,000.00	
Programs for Children	572.00	
Technology & Software (License renewals)	4,859.14	
Furniture & Equipment, Supplies	15,417.70	
Other Operational Expenses	1,166.44	
Total Expenses:		<u>142,109.74</u>
Unused Budgeted Funds returned to City:		<u>\$3,903.37</u>

Requested City Budget for Next Fiscal Year:

Category	FY2023 - 2024
Personal Services (incl. Benefits)	\$103,000
Maintenance & Operation	13,500
Utilities	13,700
Materials & Publications	5,000
Total	\$137,200

3. Statistics on the General Character and Number of Books and Periodicals:

a. On Hand:	Physical Books	14,641
	Audio Materials	368
	Video Materials	3,724
	Uncataloged Paperbacks (estimate)	800
	Magazines/Newspapers	1
	Electronic Databases	18
b. Lost, Withdrawn (Weeded), or Missing:		125
c. Added during Year:		539
d. Physical Items Loaned during Year:		22,912
e. Electronic Materials Loaned during Year:		8,220 <i>(901 increase from last year)</i>
f. Public Computer Sessions during Year:		4,136 <i>(556 increase from last year)</i>

4. Persons Making Use of Library: We have 2,495 active registered members (1,662 adults, 832 children), with 256 (149 adults, 107 children) being new this year. "Active" is defined as using the library account within the last four years. Membership is free to Craig County residents. We have hundreds of visitors each year from the area and around the world. Eastern Trails Museum occupies 3,000 square feet of the Maurice Haynes Memorial Building. Overall, we counted 28,993 building visits through the east and west doors of the main library during the fiscal year. *(*4,504 increase in visits from last year)*

5. Other Information:

- We support a network of 18 public computers featuring educational and productivity software.
- We have 1 self-checkout stations. Wireless Internet access 24/7 (filtered) is available for local citizens as well as tourists.
- Internet access is obtained at no cost to the City of Vinita, through grants from the Federal Universal Service Fund ("E-Rate") and the State of Oklahoma. Our bandwidth is 1,000 Mbps.
- The library catalog is online, allowing patrons to check their accounts, review books, suggest purchases, place reserves and renew materials any time.
- We have been members of the OK Virtual Library Consortium for 12 years, made possible by grants from the State Aid funds, and the city budget for materials. The cost is \$3,000 annually.
- We provide public access to online databases, magazines and newspapers for all ages.
- We have a book club, "Vinita Bookmarkers" which meets monthly in the Heritage Room.
- We plan and conduct a popular Summer Reading Program every year, and many area children participate in our Birthday Book Club which is sponsored by the K. C. Montana Randolph Fund. We provided 132 children with new books from the BBC in FY22-23.
- We cataloged and circulated 20 items through the Interlibrary Loan Program. *(Last year was 13)*
- The library website, is ADA compliant, and is updated regularly including Open Meeting Act postings.
- Our social media includes a Facebook page and Instagram account which enables us to transmit important messages to the public, and we attribute much of our summer reading participation increase and programing to this vibrant communication tool. Currently we have 1,366 followers on Facebook and 142 on Instagram. When I began working at the Library in Aug. 2019 we had around 700 Facebook followers. The community enjoys seeing the great things we are doing at the library on Facebook!
- We continue to respond quickly to community needs, while dealing with increasing nationwide demands for services from libraries. The trend continues with increased virtual programs, assignments, meetings, and online applications. We currently maintain our Internet services with the Junction to meet internet demands.
- Vinita Public Library is open 40 hours per week, with a current staffing level of 3.2 FTE.